

AMENDMENTS TO THE RULES AND  
CONSTITUTION

OF

THE SARAWAK DAYAK GRADUATES  
ASSOCIATION [SDGA]

TABLED AND APPROVED AT THE 5<sup>TH</sup>  
ANNUAL GENERAL MEETING HELD ON 20<sup>TH</sup>  
FEBRUARY, 2010 HELD AT TELANG USAN  
HOTEL, KUCHING, SARAWAK

**PROPOSED AMENDMENTS TO THE RULES AND CONSTITUTION OF THE**  
**SARAWAK DAYAK GRADUATES ASSOCIATION (SDGA)**  
**PERSATUAN GRADUAN DAYAK SARAWAK (PDGS)**  
**(Reg. No. 900)**

**AMENDMENTS TO THE RULES AND CONSTITUTION**

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**SARAWAK DAYAK GRADUATES ASSOCIATION (SDGA)**  
**PERSATUAN GRADUAN DAYAK SARAWAK (PDGS)**  
 (Reg. No. 900)

## PROPOSED AMENDMENTS TO THE RULES AND REGULATION

### RULE 1 NAME

The name of the society shall be known as PERSATUAN GRADUAN DAYAK SARAWAK or in *English* be known as SARAWAK DAYAK GRADUATES ASSOCIATION, hereinafter referred to as the Society, or abbreviated as PDGS or SDGA respectively.

### RULE 2 REGISTERED/POSTAL ADDRESSES

(1) The registered address and postal address of the Society shall be at 3<sup>rd</sup> Floor, Lot 16, Panovel Commercial Centre, Jalan Simpang Tiga, 93300 Kuching, Sarawak. – *new registered address and postal address.*

(2) The registered address and the postal address of the Society shall not be changed without prior approval of the Registrar of Societies.

### RULE 2(A) THE SOCIETY'S LOGO

(1) The Society's logo shall consist of a graduation hat, shields in a circular formation and a ribbon.

(2) The graduation hat depicts the universal symbol of education, besides indicating a successful completion in education as signified by the word – BERILMU.

(3) The circular formation of the shields portrays the Dayak intellectuals congregating in a unified formation to show – DISIPLIN.

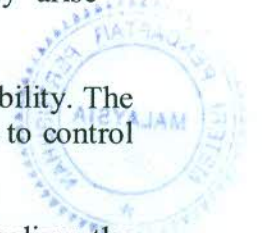
(4) The ribbon around the shields indicates that through education and discipline, a responsibility, obligation and sense of duty arise – BERJASA.

(5) The black color in the logo is associated with strength and ability. The use of this color is to acknowledge that the Dayaks are able to control the destiny through education.

(6) The blue background dignifies a calming effect, blue symbolizes the Dayaks younger generation. It also reflects the calmness, peace and harmony which the Dayaks community in Sarawak has achieved.

(7) The light blue color which forms the background of the logo represents the confidence and hope of the Dayaks community for the future.

(8) The red color found on the logo indicates the spirit of endeavor among the Dayaks as they boldly strive forward to help their community in all fields. It also reflects the Dayaks tradition of gaiety and hospitality.



- (9) The use of white in the logo reflects the members' honesty and sincerity in assisting the community in their pursuits of excellence.
- (10) The yellow used in the logo is a color of illumination which reflects the new spirit of enlightenment that the Dayaks have achieved through education and cooperation.
- (11) The color RED, YELLOW, and BLACK are part of the Dayaks traditional colors and all three colors are often used in their traditional clothes, ceremonies and other part of their culture. BLUE, however, connotes the future well-being of the Dayaks through more educated younger generations as they work together in unity to contribute towards a more progressive and harmonious homeland – Malaysia.

**RULE 2(B) THE SOCIETY'S MOTTO AND SLOGAN**

- (1) The motto of the Society shall be "Committed to Community Excellence" which shall be inscribed in the Society's badge and flag.
- (2) The slogan of the Society shall be "BERDISIPLIN, BERILMU, BERJASA" and the slogan shall be inscribed in the Society's logo.

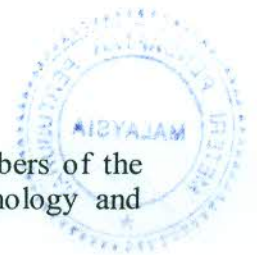
**RULE 2 (C) THE SOCIETY'S BADGE AND FLAG**

The Society's badge and flag shall consist a white background in the middle of the badge or flag, and inscribed beneath the logo shall be written the Society's motto.

**RULE 3 OBJECTIVES**

The objectives of the Society shall be:

- (1) To cultivate and advance a learning culture among members of the Society in the area of education, socioeconomic, technology and spiritual development;
- (2) To promote mutual understanding among members of the Society, and maintain goodwill and harmonious co-existence with all races in Malaysia.
- (3) To provide a means and forum for members of the Society to participate constructively in nation building through inter-cultural exchange programs between the Society and other races in Malaysia.
- (4) To collaborate with other societies in Malaysia, having similar objectives in promoting sport activities and encourage proactive dialogues for enhancing greater inter ethnic co-operation, instill religious tolerance and establishes mutual respect to safeguard the dignity of all races in Malaysia.
- (5) To publish and distribute books, journals, magazines, newsletters, bulletins and other forms of print and electronic publications for the



purpose of advancing the objectives of the Society; in accordance with the laws of Malaysia;

- (6) To undertake research and development activities for the purpose of socioeconomic, educational and cultural advancement of the Dayak community;
- (7) To organize courses, seminars, conferences, workshops, dialogues and training for the benefit of all members of the Society and the Dayak community at large;
- (8) To set up trust funds, bursarial fund, or any form of funds for the purpose of providing assistance to all members of Society, as agreed to by the Executive Committee;
- (9) To receive any form of endowment, donations, or gifts from any party, be it public or private sector, or from individuals for the running of the activities of the Society;
- (10) To engage, as agreed by the Executive Committee, in any legal business transactions or dealings, including owing of properties or assets, both moveable and immovable, tangible and intangible;
- (11) To own and erect buildings for the purpose of carrying out the Society's activities;
- (12) To sell, let, dispose or grant rights over all or any property of the Society, as agreed by the Executive Committee; and
- (13) To uphold the rights and interests of the members of the Society in accordance with the provisions of the Federal Constitution, the Society's Acts of 1996, and any other statutory provisions.



#### **RULE 4 MEMBERSHIP QUALIFICATIONS**

Any person/applicant who meets all of the following qualifications shall be eligible to apply for membership:

- (1) Not a bankrupt and above 18 years of age;
- (2) A Malaysian citizen of Dayak origin;
- (3) A Berawan, Bidayuh, Bisaya, Bukitan, Dusun, Iban, Kedayan, Kelabit, Kayan, Kenyah (including Sabup and Sipeng), Kajang (including Sekapan, Kejaman, Lahanan, Punan, Tamjong and Kanawit), Lugat, Lisum, Lun Bawang, Melanau, Penan, Punan Busang, Sabeng, Sian, Tagal, Tabun, Tering, Ukit, or any other mixture of these with each other and, or any mixture of these with other races or whose parents/parent is one of the above;
- (4) Has been awarded a University or a College degree or a diploma by any institution or higher learning in or outside Malaysia;



